

V As regards J and E there is much disagreement among critical scholars.

A. Carpenter & Harford give over 65 verses to J which Harrelson gives to E. and Harrelson gives over 98 verses to J which Carpenter and Harford give to E. Driver gives over 52 verses to J which Carpenter and Harford give to E and Driver gives to E over 50 verses which Carpenter and Harford give to J. Likewise Driver gives close to 55 verses to E which Speiser gives to J and Speiser gives 10 verses to E which Driver gave to J. Von Rad gives nearly 35 verses to J which Carpenter and Harford give to E and Von Rad gives about 29 verses to E which Carpenter and Harford give to J.

B. Pfeiffer differs from Driver in that he takes J and divides it up between S and J and he puts the first part of Genesis in what he calls S and instead of considered S the earliest document he makes it the latest of all.

There is considerable disagreement over the style of J and E. For some fifty years from 1825-75 the overwhelming mass of critics were convinced that there was a great foundational writing, the Elohist, and that J was a supplement. Eventually Hupfeld proved that the bulk of the P document in Genesis was actually much like J in style and that the only way you can tell the difference is that P had the name "God" instead of "Jehovah". Even in P there are two or three passages where they have to say that Jehovah was put in by a redactor. So here is the style of the Elohist and here is the style of the Jehovist and 2/3 to 3/4 of the material formerly given to the Elohist was put into a separate document whose style was so much like that of J that you could scarcely tell the difference in which the style was uniform and that J was a supplement with a distinct style of its own. Then Hupfeld said that the one Elohist document was to be divided up into First and Second Elohist and the resulting . The First Elohist became P and the Second Elohist which was called E was said to be so near J that often it is very difficult to tell the two apart. Thus on stylistic grounds the differences between J and E are very difficult to separate out.

P. 2
E. 3