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out the clear distinction between the character of a man and his position as a mouthpiece for God's revelation, for in this case the Lord caused one of the wicked opponents of Christ to utter words that would convey a vital truth that was quite different from anything Caiaphas intended to express.

Eph 2:20, 3:5 and 4:11 speak of apostles and prophets as God's gift to His church in its early days. I Cor 11-14 refers many times to men and women as prophesying in the church gatherings, thus describing individuals in the church who either claimed to be acting as mouthpieces of God or who were simply giving forth the true message of God which they had received through a portion of His Word.

A false prophet named Bar-jesus is mentioned in Acts 13:6. Rev 2:20 speaks of "that woman Jezebel, which calleth herself a prophetess." The Apostle John urged that believers "try the spirits whether they are of God: because many false prophets are gone out into the world" (I John 4:1).

C. NT References to OT Prophets. Since the NT recognizes the OT as the foundation for under-