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prophetic writings more carefully, and therefore not being ready "to believe all that the prophets have spoken" (Luke 24:25).

Before He was crucified Jesus said to His disciples, "I have yet many things to say unto you, but ye cannot bear them now" (John 16:12). Until they fully realized the fact of His death and resurrection many important ideas would have been meaningless to them. It was necessary that much be left to be revealed to them by the Holy Spirit after His ascension.

Later portions of revelation may be more complete than earlier ones, but not more true. God never reveals anything that is contrary to fact. He may avoid dealing with certain aspects of a problem. He may give a mere hint which could be interpreted in more than one way. Then He may add another hint, and then a fuller statement, then perhaps a rather complete discussion of a matter, and then, later on, a correction of false views regarding it. Early portions of revelation on a certain matter may be incomplete. They are never untrue.

In connection with this one must always keep in mind the fact that God's will may be differ-