

1 He refused to admit any obligation to Egypt, and
 2 would not supply the lumber that was requested
 3 until Wen-Amon had sent to Egypt for additional
 4 money. Peculiar events such as this occur in
 5 many lands from time to time, but have really
 6 little in common with the Biblical account of
 7 the work of the prophets.

8 Babylonian tablets from Mari and elsewhere
 9 include a few alleged letters from a god to a
 10 king. Ashurbanipal, king of Assyria in the lat-
 11 ter part of the 7th cent. B.C., tells of a dream
 12 in which the goddess Ishtar promised to give him
 13 victory. Dreams of this type are occasionally
 14 described in ancient records, but such experi-
 15 ences have occurred in most countries, and
 16 present only a superficial similarity to one
 17 small phase of Heb. prophetism.

18 In the great mass of available Egyptian
 19 material only a very few documents purport to
 20 contain anything similar to the work of the Heb.
 21 prophets. The two that are most frequently men-
 22 tioned are called "the Prophecy of Nefer-Rohu"
 23 and "the Admonition of Ipu-wer." Each of these
 24 is contained in a papyrus that was made during
 25 the New Kingdom (18th to 20th dynasty), but they

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