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1 disobedience to the divine orders or to God's 2 moral law. He sometimes gave great promises of 3 blessing for the future. Sometimes he gave directions as to specific actions to be taken at 5 a particular time. He did not hesitate to come 6 into sharp conflict with the king or even to accuse him of wrongdoing and to declare that God would punish him for his deeds.

Prediction enters into many of these activi-10 ties but in a rather incidental way. The prophet is not primarily a foreteller, diviner, or 12 soothsayer, though there were probably some in ancient Israel, particularly in the times described in I Sam, who had this false impression. In regard to this aspect of the prophet's work, superficial resemblances can be found in every culture. People everywhere desire to learn about the future. Among the Babylonians there was a highly sophisticated pseudo-science of examining the livers of slaughtered animals in order to foretell the future (alluded to in Ezek 21:21). In ancient Greece and Rome observation of birds and other types of augury were regularly conducted before making important decisions. Modern nations have their astrolo-

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