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A. A. MacRae

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Xn people, or announcing God's will as the next step to be taken. After about 400 B.C. the prophets ceased to appear. There was no declaration that prophecy was ending, nor did anyone realize that this had occurred. Only after a time did realization dawn upon the people. book of I Maccabees, which is on the whole a sober history of events during the Jewish revolt against Antiochus Epiphanes, brings out clearly in three places the fact that it was felt that there then was no prophet in Israel and that this had been true for a considerable length of time (I Macc 9:27). This situation was not accepted as final (I Macc 4:46; 14:41). When the Jews did not know what to do with the altar that had been so desecrated by the Syrians, they showed their expectation of the coming of new 18 prophets by deciding to keep it in a safe place until a prophet should appear and tell them what was God's will in the matter (4:46). At about A.D. 90 Josephus, discussing the beliefs of his people, said that at about the time of Artaxerses of Persia "the exact succession of the prophets" had ceased (Contra Apionem, I 8). Since that time no individual has been generally

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