

This guide for 25 lines double-space

Elite 48

Pica 48

1 scarcity of these items in a city under siege
 2 (vv.9-11). Then he was to cut off some of his
 3 hair and to burn part of it, to strike part of
 4 it with a knife, and to scatter the remainder,
 5 illustrating the coming fate of the people in
 6 Jerusalem (Ezek 5:1-4). When the time for the
 7 siege was drawing near he was ordered to dig a
 8 hole under the wall of his house and carry his
 9 household goods out through it, to illustrate
 10 the coming flight of the refugees from
 11 Jerusalem (Ezek 12:1-16).

12 The use of symbolic acts was not limited to
 13 the true prophets. One of the men who tried to
 14 please Ahab by giving the messages the king
 15 desired to hear made horns of iron and said:
 16 "Thus saith the LORD, With these shalt thou push
 17 the Syrians, until thou have consumed them"
 18 (I Kings 22:11). Similarly, after Jeremiah had
 19 put yokes around his neck to illustrate the
 20 coming subjection of the nations to the king of
 21 Babylon (Jer 27:1-11), Hananiah the son of Azur,
 22 who pretended to be a prophet, publicly took the
 23 yoke off Jeremiah's neck and broke it, declaring
 24 that God would free the nations from Nebuchad-
 25 nezzar within two years (Jer 28:10-11).

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