

You can not say that if you take the attitude of our Lord Jesus Christ in which he called men fools and slow of heart because they had not worked into that Old Testament and how in it those matters cut which were not generally seen there. by those who read it in his day. He wants us to go to the Bible with the most scientific attitude and to see exactly what is there. And how easy it is ~~is~~ for us to slip up at this point. Science deals with facts and the Bible deals with facts. And the scientific approach the scientific attitude is the attitude we must take if we are to know what God wants us to know. And yet of course there is a great difference between the fields of religion and the field of science. And the difference is this: That in science you are dealing with facts which you can reach, which you can touch, which you can handle, which you can look at. And ~~what~~ in our religious field we are dealing with facts to which we have no direct access. And that is the only vital difference. between the field of religion and the field of science. But of course that is a difference which requires a partial difference in our method of attaining facts. ~~Now~~ a complete difference at all. Only a partial difference. In dealing with facts that we cannot reach, we have to use ~~scientific~~ primarily the method of revelation. But in science, revelation is also used. And used a great deal. That is what I consider to be the proper sense of the word, revelation. So the difference is not a complete and total difference. It is a difference of emphasis. A difference of the Greek. You remember the old story about the blind man in India who saw an elephant but ~~he~~ ^{they} didn't see it because ~~he~~ ^{they} couldn't see. But they came to a place where an elephant was and they wondered what an elephant was and so one of them walked up and he touched the elephant. And he said, Oh I see, he said, it is like a wall. It is hard and flat. The next one came up and he touched in a different place. He touched one of the legs. Oh he said, I see, an elephant is like a trunk of a tree. Another one touched it on its tail and he said Oh I see, he said, an elephant is like a rope. And so they went on, touching it//j/ at different