of "day" in this particular chapter, there is some evidence in the Multiply suggests that supplied chapter may have chapter which looks definitely in the direction of the day being much longer than twenty-four hours. This evidence is found particularly in connection with the activities of the third, fifth and sixth days.

The words in verses 2 and 6, "Let there be light", and "let there be a firmament", suggest instantaneous action. God spoke, and the desired result was immediately complete. A similar impression is made by the words of v. 27, "God created man". Very different is the impression produced by verses 11-12, 20, and 24. God did not say, "Let the earth be covered with grass and trees", but "let the earth bring forth grass", "let the waters bring forth abundantly the moving creature that hath life", and "let the earth bring forth the living creature after his kind". would be able to speed up the process described so that it would all occur within a twenty-four hour period, if He chose to do so caroful reading of the account gives quite a different impression. Much apologetic ingenuity has been wasted in trying to determine whether God created trees with rings of growth already in them. A little careful scientific exegesis would have saved all this. The Bible does not say that God ordered that trees should home into already The words of Scorpt Jenes's on explain on this po existence, standing upon the earth. What it says is that God commanded that the earth should "bring forth. The fruit after his kind, whose seed is in itself upon the earth: and it was so." The Bible now here says [to Ban p107

Many a consecrated young man sets out to study philosophy or science, in order to defend the Word of God, without realizing the primary need of first learning solid scientific methods of interpreting that Word. Theoretical arguments are bandied back and forth,

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