

in giving us evidence as to what the actual origin of the psalms may have been.

In such a company as this I could not fail to refer to the great work which our own Dr. Speiser has done in this matter of reconstructing the knowledge of ancient times, both from the actual excavations which he has carried out in Mesopotamia and from his study of the languages and the documents. One of the pioneers in the discovery of ancient ~~Nuzi~~ Nuzi. From Nuzi have come some evidences which throw most interesting light on the question of the higher criticism of the Pentateuch. One such instance relates to Jacob's teraphim (here leave a space, 14 1/2)

Another such instance relates to the land of Palestine in the time of Abraham and Lot. (14 3/4), (leave a space here)

One could go on indefinitely giving remarkable factual evidence as to the way in which a whole new world has risen before our eyes in the ancient Near East, from archeology, and into this world fit the various developments described by the O.T. At point after point we see how excellently the O.T. statements fit into the ancient world brought to light by archeology. At point after point, the evidence does not fit with the (14 1/4) or the Wellhausen school or the various devices, approaches, but on the contrary...

t.4. (1/2)

...a ~~friend~~ friend told me not so long ago of attending a course of lectures, a study of various books of the O.T. by a noted archeological authority and professor and student of the O.T. He said it was most interesting to notice this man's approach regarding the various books, he said that whenever the man would refer to something