

POCOCK, L. C.

3.41-22 - 27 Odyssean Edsays

POLYCHROME BIBLE

6.5-2b⁴⁻⁵ rejected by Bentzen

POUND, LOUISE

3.26-5⁹
3.26-6
3.26-7 Poetic Origin of the Ballad

POPPER, KARL

3.21-27 on Historicism

PRIEST

17.2-5⁴ best article on from Wel. view (Albright) 14.3-8 "sons of Aaron" (P) not D
14.3-1¹⁻³ R. Abba in IDB 14.3-8 Levite in D vs Levite in P
14.3-4 F. M. Cross 14.3-8 "priests & Levites" only D
17.2-5⁷ title in Ugarit, etc. (Albright)
17.2-18³ antithesis between Priest & Prophet
17.2-18⁹ both good and bad (HHR)
3.96-6⁷ worked in harmony with prophets
3.96-12 R. Abba
14.3-7⁷ postexilic origin (Buck)
17.1-14⁸ worked in harmony with prophets
6.4-9⁴ evidence for gradual development of a priesthood (Ringgren)

PROPHETS

17.2-9⁸ Wellhausen wrong on rigid separation from law 3.17-12¹⁰ roeh (Albright)
17.2-17¹ reaction against late dating 3.17-13¹¹ nabi '(Albright)
17.2-18⁹ both good & bad 17.2-27 tension & harmony between law and prophecy (W.G. Williams)
20.04⁸ prophecy borrowed 17.2-28² near consensus reached re the attitude of canonical prophets toward the cult
3.96-7 relation to Mari tablets 17.2-28⁴ trend of associating prophets w. cult not entirely resolved.
5.7-7⁷ preaching of, rooted in Israel's early history
17.1-14⁸ harmony with priests greater than formerly believed