

J. DOCUMENT

- 6.2-5<sup>1</sup> scholarly agreement on scope of J & E never been reached
- 6.2-6<sup>3</sup> Jacob's blessing(Gen 49) not in J (V Rad) contra. all
- 6.2-9 no doubt of its lit. unity. Rejects two-J-source theory (Winnett)
- 6.2-9 theory of two J sources not widely accept.
- 6.2-10 date of J in Gen. 1-11 (Winnett, Morganstern)
- 6.5-2<sup>9</sup> existence doubted by some
- 6.5-3b<sup>1</sup> not sure Gen 47.13-36 is J
- 6.5-2<sup>10</sup> not sure Num 21.1-3 is J
- 6.5-6<sup>5</sup><sub>5-10</sub> may embody P material
- 6.7-1 contrasted with S
- 12.01 style of
- 12.1-6 marks of, (Fohrer)
- 12.3-3 disagreement over E & J
- 12.6-3<sup>7</sup> J tangled with P
- 14.02<sup>1</sup> J - an advanced relig. thinker
- 14.02<sup>6</sup> less weight given to J's place in evol. of relig. (GWA)
- 14.6 P based on J (Simpson)
- 17.1-1<sup>5</sup> dependant of earlier E (Muilenburg)
- 17.2-11<sup>7</sup> profound differences within it (Speiser)
- 17.2-20<sup>9</sup> fractional addition to, flimsy
- 17.2-22<sup>7</sup> only story work in Gen (Voltz)
- 13.1-7<sup>5f</sup> in Deut.
- 5.4-2<sup>3</sup> described (Cath. Encyl.)
- 5.2-31<sup>6</sup> re J1 & J2
- 5.2-32<sup>1</sup> current criticism follows V Rad
- 5.2-32<sup>3</sup> J's method in writing
- 5.2-32<sup>7</sup> anthropomorphic ideas
- 17.1-8<sup>8</sup> closely related to E(Albright)
- 5.2-36<sup>3</sup> re theories about strata in J and "two-edition" view
- 12.3-5 characteristics of (Buck)
- 5.2-38<sup>3</sup> anthropomorphic terms in
- 12.6-4<sup>3</sup> " terms in (Dentan)

J EARLIER THAN E

- 6.1-2<sup>8</sup> Fohrer
- 6.5-3<sup>10</sup> Priority over E questioned by Noth, Pfeiffer
- 6.5-2b<sup>3</sup> question by Kuhl

JAEGER, WERNER

- 3.41-51 - 58 Paideia(Highet)
- 3.45-2 "

JEFFERY, LILIAN

- 3.42-77<sup>6</sup> writing in Homer