

EGYPTIAN

13.02<sup>3</sup> literature, dating of

EICHRODT

|                      |  |                     |   |
|----------------------|--|---------------------|---|
| 14.3-5 <sup>3</sup>  | named as critic of evol. historicism             | 6.5-19              | holds view in opp. to W on ark                                      |
| 14.5-6 <sup>10</sup> | Fosdick's book "obituary"                        | 6.5-20 <sup>1</sup> | distinctive character of Israel's prophetic movement                |
| 3.21-4 <sup>5</sup>  | quoted by Albright                               | 6.5-20 <sup>4</sup> | refusal to surrender a real historical foundation of Israel's faith |
| 3.21-4 <sup>6</sup>  | "tyranny of historicism" cf. 6.5-19 <sup>2</sup> |                     |   |
|                      | JBL, June, 1946                                  |                     |   |
| 5.7-7 <sup>2</sup>   | produced a theology of the O.T. (Bright)         |                     |   |
| 6.5-19(-20)          | <u>Theology of the OT</u>                        |                     |   |
| 6.5-19               | opposes developmental theory                     |                     |   |

EISSFELDT, O.

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|-----------------------|---|
| 6.7-3                 | L document  |
| 7.05 <sup>3</sup>     | use of argument from Divine Names                 |
| 7.14 <sup>3</sup>     | " " " " " "                                       |
| 7.15 <sup>1</sup>     | " " " " " "                                       |
| 9.01 <sup>9</sup>     | " " " " continuous documents                      |
| 9.03 <sup>5,8</sup>   | " " " " " "                                       |
| 9.06 <sup>6</sup>     | " " " " " "                                       |
| 9.07 <sup>5</sup>     | " " " " " "                                       |
| 10.07,08              | parallel accounts cited                           |
| 10.95-2 <sup>8</sup>  | alleged discrepancies                             |
| 14.04 <sup>10</sup>   | fault found with development theory of Wellhausen |
| 17.2-22 <sup>6</sup>  | his analysis reacted against by Voltz             |
| 13.1-7 <sup>1-4</sup> | on Deut.  |
| 9.03-1                | narrative thread P                                |
| 3.17-16 <sup>5</sup>  | date of Deut. 32 (Albright)                       |

ELOHIST DOCUMENT

|                      |  |
|----------------------|--|
| 6.1-2 <sup>5</sup>   | Northern Kingdom                               |
| 6.2-1 <sup>2</sup>   | strand continue beyond Num. (?)                |
| 6.2-1 <sup>8</sup>   | very existence questioned but not widely       |
| 6.2-1b <sup>3</sup>  | " " by Volz, Rudolph                           |
| 6.2-2 <sup>1-3</sup> | where begin?                                   |
| 6.2-5 <sup>4</sup>   | origination of, disputed (Fohrer)              |
| 6.5-2b <sup>3</sup>  | uncertainty on date (Kuhl)                     |
| 6.5-2b <sup>4</sup>  | separation of difficult (Bentzen)              |
| 9.05 <sup>3</sup>    | continuous narrative (?) Beyerlin              |
| 12.01                | style of                                       |
| 12.3-1               | impossible to separate from J (Meek)           |
| 12.3-2               | difficult to distinguish from J                |
| 12.3-3               | disagreement over J and E                      |
| 14.07 <sup>2</sup>   | begins with Gen. 15 or 20                      |
| 14.07 <sup>3</sup>   | less anthropomorphic                           |
| 5.2-6                | characteristics of (Von Rad)                   |
| 5.2-6 <sup>2</sup>   | more archaic, tho later in date (VR)           |
| 5.2-6 <sup>3</sup>   | cannot have begun at Gen. 15.1 (Von Rad)       |
| 5.2-6 <sup>4</sup>   | can be discerned right thro from Gen. to Deut. |