

COMPUTER

3.31-24 in lit. criticism

CORMAC MAC AIRT

3.41-30⁶ formerly regarded as mythological character; now as a real man

COVENANT CODE

6.5-4¹⁰ original place within E undeterminable
 14.02⁹ emerged in time of Joshua
 14.08³ betrays agricultural interests
 14.10⁸ earlier than D (Fohrer)
 14.5-9⁹ earlier than Code of Hammurabi
 5.2-28¹ // in structure to Hittite treaties (GWA)
 10.8-3 apodictic vs casuistic
 10.8-2 re Hittite Covenant-treaty
 6.4-7⁷ and Hittite treaties prove cov. concept
 not necessarily a late idea

COVENANT

17.2-27 meaning of karath berith
 17.2-27⁵ covenant law concept early

CREATION STORY

6.1-1⁶⁻¹⁰ Von Rad (R vs J)
 6.1-4⁴ Gen.1.1-2.4a P
 10.5
 10.6
 14.09¹ J, God's hand shaping man
 3.97-1 Hooke
 3.97-4 Pfeiffer
 3.97-7,8 Skinner
 3.97-9⁴ Driver
 4.1-8⁵ Presby SS Lit (1931)

4.1-14³ J's account, the features of
 5.2-40 Neil (Harper's Bib. Comm.) cf. 10.5-1

CRITICAL ATTITUDE DEFINED

4.1-1⁵
 4.1-10¹⁰
 14.05¹⁻⁶ D. C. Simpson
 17.2-2 Kaufmann
 20.02⁴ Kuhl
 20.06¹ Gottwald

CRITICAL APPROACH

5.2-7 B.W. Anderson
 5.2-9 W. Harrelson
 5.2-11 C. Kuhl
 5.2-13 A. Weiser
 5.2-15 G.W. Anderson
 4.1-3 A.B. Rhodes (S.S. Lessons)
 4.1-12 looks for inconsistencies
 3.92-6 presuppositions challenge belief
 in inerrancy of Script.