"Assure these and to the vice stilles. The trials and the titles was he seast as asser af authors. If they had only released to the oral proclass. than of the sessance we should have expected that North's Consell for instance. In these statements I have briefly summarized a portion of the results of many years of study of the documentary theories. The whole subject may impress many of you as very dry and uninteresting. Tet I have no hesitiation to predicth that the soms of many of you will lose their Christian faith as a result of the insidious presentation of these very theorew is Some of them the not alma will losse all interest in Christian matters. These are the more fortunate, reallegelly wescalle a - M My hundring ones. Others, filled with Christianeimotion, will spend the rest of heir a lives advancing infidelity and turning many away from the Word of i God soon add Aposties, and have were not ever (mostles -- Thus is clear that the authors of the constantia did the give their own names to them there was. The witers of the "wo first Compute Apro not even done it induces ( there with an ate, Therefore, humanicals). The Council of Lake opens with un identical on the is least of the product to the the test of the stand of the standard of the second second second second second four mentions the "mostle John as its writer.

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1. <u>Tradition</u>. The eldeer servement char Matches is the sucher of a competing to be found in Poplus. (Esseblue III, 39:17): "Matches vece down the words in Hobrew, and each translated as well as he could". The word, for a star much.