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This fact is indeed recognized today. Many of the haskestk / pooks that The Goapels. (See "Some general considerations," pgs. 1-2). present the MXXX documentary theories xx of various portions of the OT° The word, Cospel, in the New Testament means the proclamation of the Christian as follows: say something message by word of mouth. In reference to writings the word negarg figst in make such a statement as this Entin's Apology. 1, 66, where he says that "the recollection of couldness one such statement as this: 'We must apply to the Bible the same are called Cospets. The way Justin uses the expression shows what it was not principles of literary study that we apply to other books. the plate were love being on a pass bare bare been in general you and menerality of What the author of these books faile to realize is that in literary study these methods of the HC° have now been almost entirely abandoned. is the word Cospal in thes a usage in its original Carlstian sense, which V. Rieu aside from the one area of Biblical study. Thus E. banes else inony to the vity of the vitles. The names in the tiples must in the Introduction to his translation he mant at artes of authors. If they had only referred to the oral produces. tion of the message, we should have expected that Mark's Josef. for instance The start and the scher hand, the sittles would have had the citle. - - of the <u>Odyssey</u> which was first published in 1946, and has been reprinted many is are yord some applied applied and the dovie applied over the source times since that date, and "Homer's <u>Iliad</u> and <u>Odyssey</u> have from time to similarly expressed and must therefore have been written at the same XXXXXX time afforded a first-class battleground for scholars. In the 19th probably when they were part ofter as a collection of Holy Scriptures. nineteenth century in particular, German critics were at endless pains to is not only that the two works are not the product of a single brain, but it had been arbitrarily decided to call these books by the names of histor. that each is a piece of intricate and rather ill-sewn patchwork. In this persons, the names given to the theme first Cospels yould have been names of process Homer disappeared. and paoms often intering a firmly never wedged as a stand mond-llew even edd "By now he has been/thoroughly reestablished on his throne and his readers may feel as sure there are in one man's hands as they do when they turn to XAXXXXXXXXXX As You Like It "As You Tike It" after reading King John, "King John." (King John.") (Jugeon Angel 1998) Maria over and over a blid any stocky as a convos, constitues of a solutions correspondences John mentions the 'postle John as (to wijter.

the Jospal of Matchew,

1. <u>fradicion</u>. The otdest statement that Marchev is the author of a Cospel is to be found in Papiers. (Ruseblue III, 39:17): "Matthew wrote down the words in Biobrev, and each translated as well as be gould". The word, $\frac{1}{2} = -\frac{1}{2} + \frac{1}{2}$ cosht