

I general remarks about J, E, D, P  
what C-m believes about the Bible  
not magical  
not mystical  
but God's revelation of truth  
question is not - who are the  
human authors, but  
did God reveal that it is  
dependable & true  
difficulty of interpreting  
is anything  
exp. an author's book  
exp. from a background  
strange to us  
but it is God's rev. via true  
propositional truth.

Not nec. dictation  
but divine leading & selection  
Christ affirmed this  
Apostles followed His lead  
question of Mosaic authorship  
not primary  
evidence good but  
not absolute  
primary - that it is true  
this is denied by J, E, D, P theory  
based on alleged errors & contradictions  
will examine its general nature first.  
no one ev. of separate existence of  
any of the supposed documents

II uniqueness of J, E, D, P theory  
many documents preserved from  
ancient times  
compressed in various ways  
a few examples  
but that a large group of editors  
combined them by a long process -  
no evidence in any case  
If such a thing happened  
that they could be correctly  
separated out - very unlikely  
Brief statement of theory in simplest form  
J - perhaps an individual  
(some say 2 J's, combined by one editor)  
E - another, parallel account.  
supposed to have many duplicates  
but in another part of the world  
JE

D  
JED  
P - various parts  
school of writers  
but paralleling much of the  
narrative of the other doc's  
JEDP  
accounts of the same events  
often contradicting one another  
very great complexity  
but many carry it much further  
no counterpart elsewhere