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What will be said here will be based primarily on Kaurmann's translated work, The Biblical Account of the Conquest of Palestine.<sup>2</sup>

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<sup>1</sup> G. E. Wright, 'The Literary and Historical Problem of Joshua 10 and Judges 1'. JNES, V (1946) 105-114.

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<sup>3</sup> S. Mowinckel, Zur Frage nach dokumentarischen Quellen in Josua 13-19 (Oslo, J. Dybwad, 1946). He argues, against Alt, that the lists are the work of P; they rest on no documents, but a living tradition.

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<sup>4</sup> It should be noted in passing that Kaufmann refers only to Albright's general remarks in Archaeology and the Religion of Israel (London, Oxford University Press, 1954), 121-125. Apparently he did not know of the monograph on the subject: 'The List of Levitic Cities' (Louis Ginzberg Jubilee Volume, New York, American Academy for Jewish Research, 1945, 49-73).

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His remarks on the aetiological factor (BAC, 64 f, 70-74), in particular, might well cause one to applaud and underscore. That an aetiological element is frequently present he does not wish to deny.