## Lecture 4 10/1/79

- l Is 7:16, 8:4, 18-19
- 2 8:19 has an important break

2x3xk2xkax Four stanzas ending with same refrain 9:8,12,17,21;10:4

New subject begins in 10:5 Summary of the divisions

- 3 8:18
- 4 Two major emphases in Is 7 cf/chs 36. 37<
- 5 Is 7:14-15

Sign of virgin birth is rebuke to Ahaz, comfort to the people

- 6 Is 7:15-16 refer to immediate situation Using an immaginary measuring stick
- 7 Alternate interpretation
- 8 Discussion and explanation of interp of Is 7:14-16
- 9 Care in using arguments from silence Is 8:1-4
- 10 Is 8:6 Ch 8 tightly bound to ch 7
- ll Is 8:12-18
- 12 Is 3:18, 17,19-22

## Lecture 5 10/8/79

- l Is 8:19 starts a new section
  - Problem of where to break between chs 8 and 9
- 2 Ia 8:19 On use of mediums and spirits Who are 'they' in 8:20?
- 3 'Mow to Become a Bishop Without Being Religious'
- 4 NT quotation of 8:22 and 9:1 in Mat. 4:15, 16

The darkness of the Assyrian invasion resulted from spiritual darkness

- 5 Galilee of theGentiles
- 6 'he will glorify' or 'he will make heavy' (with misery)

## Lecture [6 10/15/79

- 1 The prophet's purpose 1) Rebuke for sin
  - 2) Encourage God's people
- Message of Isa opposite to that of Jer concerning Jerusalem
- 3 Three purposes of prophecy

Prophets gave more messages than those recorded in the Bible

- 4 Prophecies of near and far events Possible telescoping of some events
- 5 Two emphases given re security: rebuke and comfort Degenerate leaders of house of David to be replaced
- Is 31 shows folly of evil alliances/ with Assyrian and with Egypt
- 7 Is 31:4-9 like birds hovering
- Meaning of 'in that day'
- 8 Is 31:8 how the miraculous deliverance was brought about
  - Berlin: The Burning Point of Europe Iwa. 31:9
- 9 Is 29:1 Isa. 30
  - When nations go into decline
- 10 Is 30:6 NIV wrong
- 11 Is 30:8, 15-16
- 12 Is 30:17 Jews scattered was yet to be fulfilled beyond Is's day