

Show that similar variations occur in various other literatures, and even in such early literature as that of Ugarit.

Show that there is a better explanation of the situation in Genesis 1 and 2.

CHAPTER IV. Discussion of the argument from the continuous document or complete document.

Point out the original difficulties with this theory and how it ~~was~~ one of the moot points in the various discussions in the 19th century. Show how the Graf-Wellhausen theory breaks it up still further. Show its relationship to the story of the flood, and point out how incomplete that story actually is in each of the two documents. Show the relationship to the Babylonian story of the flood. Make a new, careful comparison of these two stories. Examine in more detail the relationship between the Babylonian flood story and the Biblical story of the flood.

CHAPTER V. Discussion of the argument from parallel passages.

Wide use of this argument. Give a few illustrations from recent publications. Show the different types of alleged parallels. Examine various types in detail. Examine a few outstanding instances.