

Buswell enumerates the following points of eschatology on which ordinary Christians agree:

- a. Personal immortality - the non-material being of man continues after death
- b. The "Great Gulf" Between Heaven and Hell in the future state  
Heaven of bliss for the saved  
Hell of torment for rejectors of Christ
- c. Personal return of Christ to judge.
- f. The distinction between the intermediate state and the final state following the future resurrection

Buswell believes these are common to all Bible-believing Christians throughout all the centuries of church history and taken together constitutes the bare minimum of biblical eschatology.

Buswell states that Robert Bailie, a Scotch delegate to the Westminster Assembly in the 1640's mentions that there were chiliasts in some of the highest positions in the Assembly. He names Twiss, the prolocutor, as a chiliast

Dean Alford accepted literally the first resurrection and the millennial reign of Christ. He says in the prolegomena, esec.5, par. 33,

"It seems to me that if in a sentence where two resurrections are spoken of with no mark of distinction between them . . . in a sentence, where, one resurrection having been related, the rest of the dead are afterward mentioned, -(if) we are at liberty to understand the former one figuratively and spiritually, and the latter literally and materially, then there is an end of all definite meaning in plain words, and the Apocalypse, or any other book may mean anything we please."