

Answer: We have no evidence as to what the rabbis thought before. There is considerable evidence of what the rabbis thought in the next few centuries. There are those who expected two Messiahs, the Messiah who would be the son of Joseph, and the suffering messiah; and the one who would be the son of David, the king. They are different, but they are united in the one person of Christ.

Question: In he has no form nor comeliness, and when we see him there is no beauty that we should desire him. Is that a picture of of one who was full of grace and truth (unclear)

Answer: That is still in the first part where he is speaking of these people --kings shall shut their mouths at him. They say Who would ever have thought of Messiah? One coming way off there in Judea. Can any good things come out of Galilee?

Question: Could you say a little more about the healing aspect.

Answer: In Isa. 53, he took our infirmities and bore our sufferings. I don't think there it is a picture of the atonement. That comes later in the ch. There it is a picture of his healing ministry, the greater things he did. If you won't believe what I see look at my works! They refused to accept the evidence of his works. Even his disciples said, We thought he was one who should redeem Israel. It took a long time. Have I been so long time with you and have you not known me? He who has seen the Father has seen me (reverse). Think it is time to go.