On yes you know the theology about God. You know the things in the jible are true. You have plans to serve Him. But are you conscious minute by mimute that ile is controiling, that he is here, that ie is interested in every. aspect of your life?

God is not only interested in the great things of our lives. He is interested in the small things, in the comparatively unimportant thiogs. bheo I was in my $20^{\prime} \mathrm{s}$ I climbed a mountain in Southem Califomia which was then known as North. Baldy. A mountain over 9000 feet bigh. For some decades I renewhered the beauty of the scenery from the top. I thought, $I$ hope the time will come when I can again climb North Baldy. In the meantime they -hanged the name of the mountain co Mt. Baddenhull(?). When I was in my $70^{\prime} \mathrm{s}$ I got $t$ back to that area in the northern side of the mountains that are north of Los Angeles, found a sood road up to about 3000such feet of the 9000.

There was this good road, and from this road there was ak fairly good trail --very good in some places, not so sood in othersw-that went to the top of Mt. baddenhill(?). I thought I would very much a ain like to walk up to the topw Where I had that marvelous view. I was then in my $70^{\prime} s^{\prime \prime}$ and my energy was not quite what it had been when I was in hy $20^{\prime} \mathrm{s}$. I thought to I have the energy now to reach the top of that mountain? I did not have a sleeping baz or anything like that with me. I was do it now or not do it at a 11.

I started, and said I muess I can wake it alright and that view over the desert was so wonderful I do hope I can make it. Well, was not anything important. This was not a case where Cod ou ght intervene in sone reat important thing. It was just a matter of lis kindness to me. Mould God make it possible for me to make it to the top of that mometain?

In the first part of the trail it went up slightly with a slight rise. and some very think bushes so you conld not see very vell very far. The crail was not extremely clear, but ix faixly clear. I went along. It went to the left here for a time, then it climbed more steeply and I went on. Then it began to get fainter and it got fainter and fainter and fainter. I realized that that trail had cone to a place where it suddenly madera ziszag back and went clear around the other side and tnen ziszased up the nowntaln. People had made a mistake and kept going there, and then come back and gone the right way but that had made the appearance of a trail soing to the left keeping on.

I had followed that for fuite a distance. Shall I turn around and so back and go dow there again find the place where I wissed it and so back up the other way? If I do that will that extra anount added to the effort of the trip will I be able to make it to the top and back down again. I kept on going: hoping that the trail yould zig and then sap back and that this vould join then. Or I would miss it. As I said this was not am inmortant thing, but it was interesting thing to me. What happened that day save me an increased realization that if we belon; to God ie is interested in the minor things of our lives. Me is interested in giving us the little things that often mean much.. to us.

We11, I went on and cane to a place where there were no prove bushes. It got steeper and steeper. It zot so steep I could hardly go up it. bi,ht ahead of me I. saw an extra trail coming up from the right but it was very very steep up to that and there were no bushes and it looked as if the dirt was such you might silp

