

the last year or two. There is every prospect they will have to do it still more in the very near future. But there is no visible unrest in Mexico. A clear evidence that this sort of ~~xx~~ upheaval in El Salvadore does not come because economic condiction are affected badly. It does not come because people are unhappy. They have been that way in most of Latin America for centuries. They come because of agitators from outside who develop it and who arouse it, as it is being done now in almost every country of S. America.

But in Mexoco there is none of that. I don't doubt they are waiting to take Central America Once that has been done it will be quite easy to get Mexoco into a situation where a communist government can take over. Once they take over in Mexico you will have millions of refugees fleeing north trying to get into the U.S. across our thousands of miles of almost open lines into the country. And what can we do in a situation like that?

It may come that way. It may come the other way. We do not know which way it will come. We do not know, it might be that the American people would wake up to the situation. It might be that they would be willing to go without things like the russians have been forced to, to go without perhaps a third as much, as the Russia's have been forced to go without to put our arms and our defences in such a position that there would be no war, that the Russians would see that they could not use atomic blackmail to take us over.

In that case if they come up through Central America, that way it may take 10 years longer. Unless we stop them there. We can't stop them in Mexico, but if we stop them in El Salvadore that might stop that particular line of attack. If it had not been for the Marshal Plan in 1945, all of Europe would today be in the hands of the communists. All of Europe would be.

We had a man in our student body about 20 years ago who had been a young man in N. Korea. He told about his experiences. This was about 1960 that he had these experiences. He said he was in high school there in N. Korea and they announced one day they were going to have a big communist rally, and every student is to be at that rally. He said every Sunday he went to Sunday School. He went to church. He said he did just the same as he always did. He went to S.S. and Church and did not go to the ommunist rally. Shortly before he graduated from seminary he gave us this report, of his experiences in N. Korea. That was some years ago that he had this.

He said the next day he went to school and in the beginning of the school he was called out of class. He was put in a room by himself and they came to him and asked, why were you not at the rally yesterday? He said, I went to Sunday School as I always do on Sunday. Yes, they said, but you were ordered to be at the rally. They said you should have been here. He said - I'm a Christian, I go to S.S. on Sunday. They kept him in the room there all day. Then they let him go home at night and he told his mother about it. He said he had friends who had done similar things and who had in a day or two had been siezed and