

what Jesus probably would have done.

This sounds to me like ~~something~~ something that could be extremely remote from any Christian attitude toward the Bible. I was quite surprised recently in a notification from the Evangelical Theological Society which declares that it every member of which has to ^{sign} ~~sign~~ a statement that he believes that the Bible alone and the Bible in its entirety is God's Word and is free from error. The ~~the~~ leaders of the organization, it seems, have questioned this man's right to continue in the as a member of it, questioning whether, in view of the book he has written, he really does believe that the Bible is God's inerrant Word. However, they said that they had discussed ~~met~~ met with him and discussed it at length and were convinced that he was properly a member of the society. Whether this means that we have misunderstood his true attitude, or that the leaders of the society have themselves shifted away from the original of the ETS I will not know until I have looked at the book for myself.

There have been a number of books written on hermeneutics in recent years, one, for instance, called, ~~The~~ The Two Horizons; there is the horizon of the author and there is the horizon of the reader. These two horizons are different; our backgrounds are different; our understanding is different; words have a somewhat different meaning for us, and the result is, how can one of us understand exactly what was meant by the writer when his horizon was so different? ~~The~~ Thus we can say we believe in a divine book and yet easily take an attitude of interpretation which will lead us to the point where what we believe is entirely different from the attitude that Christians have taken through the ages.

A conference was held on the matter of inerrancy last November in Chicago. About twenty different questions were presented in connection with it, and there was a speaker and there were two responders to deal with each question.

I do not at this time wish to mention the name of the man whom to whom I was asked to respond. The man is one who has been very highly regarded and is highly regarded as a Christian teacher. He has written much that is thought of