- N

everyone of us to go over the world in prayer. He wants us to go to Jerusalem, to Judea, to Samaria and also to the uttermost part of the earth. I was impressed when Mr. Conant spoke on the Day of Prayer with the way he described how he divides up the world the so that on each day of the week he has a certain part of the world for which he prays very particularly. God wants us to remember that whether he calls one of us to go to the most distant region to serve him, he calls every one of us to go in prayer to the area near us, to the areas further away. To all the parts of our own country and to the uttermost m= parts of the world.

God wants all of us to go. Many of us to go individually, but crossing the ocean never made a missbonary. One who believes in Christ should be a missionary wherever he is. God says, Go. Go to the great cities and preach against it. Some of us will go and we will try and struggle and see no results. Yet God may be bringing results far beyond anything we realize, if we are truly trusting him, truly preaching his word, and putting him first.

Others God may bive such a wonderful result as he gave to Jonah when Ninevah turned before God and repented of its sin at sin at the preaching of Jonah. God can give us great results. If he does not give us results because of our laziness because of our failure to study and work, because of our failure to think things out properly, we deserve his rebuke. But if we do our very best w not only with energy, but with thought of using ways and means of getting his truth across, and then he does not give results he may have a purpose in it.

Whether he gives us great results or whether he gives us small results, whether we live in a time when the Word is going out with power, or whether we live in a time when it is a struggle to maintain it, m in either case, God wants us to keep our eyes on him. I had a friend once who had an experience that impressed me greatly . He was a Schtchman Scotchman and he was in a trench in 1917., in France. He was there in the trenches and the Germans were pushing forward and they retreated, and they retreated. The Germans pushed forward again and they retreated. For a period of about 3 months they were being pushed back and pushed back and pushed back. But they were holding, holding, holding. If they had not held probably all of France would have been taken and the Germans would have won the war. But they held even though they were pushed back. It was a miserable feeling but they fought their very best, but they held and little by little they were pushed back. Then the German force was exhausted.

Then the order was given to them to attack, and they pushed forward. The Germans has just gone to the very limit of their resources in fighting and now they were exhausted. These forces went forward and they moved to take in a couple of days what they had lost in about six weeks. They went forward and forward, and it was exhilirating as they took more and more territory, and they won the war! But I thought what a contrast between the struggling and holding and holding and miseray. Then the great exhilization of moving forward and being successful in accomplishing. But they were equally important. Equally important in God's purpose.