

Attitudes of Various Ones toward Warfield

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1. Non-existent differences between
Westminster Confession and Hodge
Hodge and Warfield
A. Alexander and both Hodge and Warfield
 2. Inerrancy no innovation at Princeton
 3. The Appeal to the autographa
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1. Warfield's Epistemology - the starting point
 - a. Sense experience
 - b. The understanding
Warfield belongs to the Scottish Realistic philosophical approach
of Old Princeton rather than to the Dutch presuppositionalism of
A. Kuyper
 - c. The Will
Westminster's presuppositionalism
 - d. The Reason
 2. The Object of Knowledge - Revelation (Natural)
 - a. The natural sense of God
 - b. The theistic proofs
 - c. Tradition
 3. Supernatural Revelation
 - a. Supernatural revelation to men (revelation proper)
 - b. Supernatural revelation through men (inspiration)
 - c. Supernatural revelation from men (transmission and interpretation)
Reason for inspiration
Definition of inspiration
Proof of inspiration
Method of inspiration