this book as a textbook in their classes. The book taught the Wellhausen theory as established fact. That's what was taught to the students in the great majority of colleges and universities in this country, and in practically every seminary that is more than 40 or 50 years of age. Our young people are being conditioned not to believe

But the Word of our God stands forever. You bring good tidings to Zion. Go up on a high mountain. You who bring good tidings to Jerusalem, Lift up your voice . . You notice how different that verse is from the KJV which says, O Zion which bringest good tidings get thee up into the high mountains. O Jerusalem that bringest good tidings lift up thy voice with strength." There's a difference there.

Is it the one bringing good tidings to Jerusalem that is to lift up the voice? Or is it Jerusalem that is to bring good tidings and lift up the voice? I was preparing a book on this portion of Isaiah, and I took about a week of solid work on this verse in trying to determine exactly which is meant. I came to the conclusion that we cannot tell. In the end, the weeks' work resulted in a sentence in the book, because I felt there was nothing to be gained by going into a discussion of the several pages I had written on the reasons for one or the other of these two.

So what are we to do? We don't know what the verse means do we? It may mean, You that bring good tidings to Jeruslem. It may mean Jerusalem brings good tidings. The answer is of course they both are true. So it doesn't make the slightest difference to us which interpretation we take. Both are true and taught elsewhere. We are to bring good tidings to Zion; and Jerusalem and Zion can be used as a figure for the people of God. It calls upon us all to sprimad the good tidings. Both are true.

To don't think we ought to spend a lot of time trying to decide on things that are not clear, and between two possibilities which of them is right. I think the Lord wants us to see what is clearly taught and to go to the people. And to use the passages which can be used in two ways, to use them in both ways. Unless it contradicts some other teaching in His Word.

You notice the preacher's challenge here. You have it both ways. We are God's people and we are also to spread it to everyone beginning with the Jew first and also to the Greek. Spread it to everyone. It is not simply for preachers but it is a command to all of His people. We are to bring the good tidings: Lift up your voice with a shout. Many a minister needs to read this voice. Lift up your voice with a shout.

I was in a church were there were about twide as many people as there are here and sat in the first row and could hardly hear what was said. I managed to hear. He gave a good sermon. He had some really good material, and I wished those people in back of me could hear what he was saying. But he could not seem to realize he was not there just to talks about something inside of his head. He was there to get it out to the people. Lift up your voice with a hout. I hear some people critisize others by saying, They talk too loud. They shout too loud. But they get a hearing, and I