

The same terms are used for Moses' writings by the writer of Psalm 119. Again and again in this long psalm their divine origin is affirmed. Moses' writings are called "God's words" forty-two times.

The book of Ezra also bears testimony to Moses. Chapter 7, verses 6 and 10, "This Ezra was a ready scribe in the law of Moses, which the Lord God of Israel had given: and the king granted him all his request, according to the hand of the Lord his God upon him. . . . For Ezra had prepared his heart to seek the law of the Lord, and to do it, and to teach in Israel statutes and judgments."

Next we find testimony to Moses' inspiration in the book of Nehemiah. Nehemiah 8:1, "And all the people gathered themselves together as one man into the street that was before the water gate; and they spake unto Ezra the scribe to bring the book of the law of Moses, which the Lord had commanded to Israel."

The prophet Daniel also mentions the writings of Moses as the Law of God. Chapter 9, verses 11 to 14, "Yea, all Israel have transgressed thy law, even by departing, that they might not obey thy voice; therefore the curse is poured upon us, and the oath that is written in the law of Moses, the servant of God, because we have sinned against him. And he hath confirmed his words which he spake against us and against our judges that judged us, by bringing upon us a great evil: for under the whole heaven hath not been done as hath been done upon Jerusalem. As it is written in the law of Moses, all this evil is come upon us: yet made we not our prayer before the Lord our God, that we might turn from our iniquities and understand thy truth. Therefore hath the