While this i cannot be proven by the change of known number the change of km number is very striking and makes it easier to see that Matthew was not misinterpreting pointing at all when he considered this as/poiting to the Messiah. It is not at all necessary suggestions to adopt/suggesters such as that of (nc) that it simply means that everyting that Israel did could be taken as axwhak symbolic of what the Messiah would do. There was much that Israel did that was in no way at difficult "typical of the Messiah. I believe we should be very careful about assuming types where they are not specifically pointed out in Scripture. I do not believe we have here a type but a definite prediction, one of the many that Matthew was able to see.

We do not have instances of Matthew speaking but we find the whole book of Matthew may be considered may be considered a sermon proving that Jesus is indeed the One predicted in the OF.

This was the first sermon preached after the resurrection. Now when Peter addressed the crowd on the day of Pentecost

Peter began by showing that such an event as the pouring out of God's Spirit so shat the sons and daughters would prophesy and was nothing that could not be (nc) with what the OT predicted describes. described. The long he gave (?) quotation that came from Joel ends with the mm sameximeximex statement everyone who calls on the name of ; the Lord will be saved.

I do not wish to take time at this point to discuss the question whether His was pointing events pouring out of the Spirit waspointing specifically to the event on themdays in the spirit waspointing specifically to the event on themdays in the spirit waspointing specifically to the event on the spirit waspointing specifically to the event of the spirit waspointing specifically to the spirit waspointing specifically to the spirit waspointing specifically to the spirit waspointing specifically specifically to the spirit waspointing specifically specific of Penecost or whether he means that this an event such as Joel wax said would occur and Peter gives one instance of it. I do not believe we can dogmatically on the basis of this passage alone between these two possible interpretations. We should It is possible to interpret the passage as saying God predicted through Joel that this great event would occur in connection with the salvation that He has promised. 111 11200 and the " of the ball top file." Here its occurring at this point Its occurring at this point is the clear proof that this is now the coming One. This is indeed what we should expect through it. It points to one event: the partition of the reducing the result of

the third for the We must always carefully consider in dealing with prophecies whether they refer

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