copied it and changed it a little bit. I think there is no ground for any such theorizing. I have no doubt Jesus gave His parabetes ==parables on many occasions. Jesus spoke to multitudes up and down through the land of Israel, and He spoke on many occasions to his disciples and he doubtless gave the same illustrations and same general teachings over and over.

In addition to that most of what he probably said was in Abamaic. It is all a translation anyway. We cannot say we have the exact words that Jesus spoke. We do not have the Aramaic that He spoke. We have Greek translations of it. The whole Holy Spirit has so caused that he could have one person translate it in one Gospel and another in another, and if we compare them we get closer to the true idea that Jesus was presenting. So a comparative study of the Gospels is of great value in getting a fuller understanding of exactly how the Holy Spirit revealed Himself to through the Person and the words of Christ.

So the promise to remind you of everything I have said to you is absolutely essential to our faith in the gospels as the revelation of God.

In John 15:26 he says, When the Counsellor comes whom I will send to you from the Father, the Spirit of Truth who goes out from the Father, he will testify about me." A further promise that we can depend on what he says about Christ.

Then in John 16:13, "When he the Spirit of truth comes he will guide you into all truth." As we've just k noticed this does not mean he will lead anyone of us to understand full and clearly all the internal structure of the atom, nor all the complete facts about the universe. It means he will guide us into the truth that God wants us to know. Into the truth that is vital for our lives. The truth may differ as we go through our lives. There are matters that I may have read over in my 20's, and perhaps got part of the meaning from but which did not impress me as particularly important which now might be exactly God's instrument to give me the particular truth he wants me to have now.

There may be truths that/may/be/tery/tital were very vital which perhaps are not such great significance now. There may be truths in the Scripture which were of tremendous importance to people in the taux 16th century that are not of so much relevance to the 20th century. And there may be other truths on which the men of the 16th century made guesses the perhaps none of them very good, but which may appear crystal clear to us and may give us the answer to our problems.

When he said that He would guide us into all kmx truth he meant that he would guide us into the truth that we need in fulfilling the purpose for which he has us in the worldm the purpose of moulding us into the type of character that He wants each of us to be, and of enabling us effectively to perform a xexix service that is His purpose for every child of His, in this world. So we have this wonderful promise that He will guide us into all truth.