in the language in which it speaks. The batin Vulgate is far more beautiful than anything that was ever written in English. If what www want is beauty we should go back to the Latin Vulgate! But when Tyndale translated directed from the Greek into English and into English of a type which is far more beautiful than any English anyone speaks today, he made that wonderful KJV which was so useful for the people in the days when they talked that way.

But today in my opinion to ask youngsters who would have me no idea in the world what a divers manners was nor probably what a sundry times was toask themx to memorize in the language of 300 years ago, in my opinion, is helping Satan to keep people from coming to the knowledge of the truth.

This verse in the NIV reads, In the past God spoke to our fore-fathers through the prophets in many times and in various ways. That is a very clear assertion that God has spoken through the prophets in OT times. We are interested in how the Holy Spirit reveals truth. This verse says that He has in these last days spoken to us in His Son. Jesus Christ was the greatest revelation to us. In Him we see the character of God. In Him we learn to Know God. He said, I an the Father are one. The Gospel makes up approximately hale or more than alf of the NT. They give us this greatest revelation of God. The revelation of what Jesus did and what Jesus said.

But of course the Apostles misunderstood a great deal of what He did. Of what he said, I'm sure a great deal of what He said they would normally have forgotten. Consequently the Lodd Jesus Christ in the book of John in the last days before His crucifixion he made three wonderful statements about the Holy Spirit as the revealer of truth.

In John 14:25-26 he said, All this I have spoken while still with you, but the counsellor, the Holy Spirit, whom the Father will send in my name, he will teach you all things and will remind you of everything I have said. The KJV calls Him the comforter, and of course the Holy Spirit does comfort us but that is not what is involved in this verse. The Counsellor is a guess. for a way of putting it into English. It is quite easy to know what it means—the Paracletus, the One who goes along beside you. He goes along beside us to comfort us, but I think there is much more in the meaning than that, and I don't think that Counsellor ix quite gets it. The counsellor is one who would be with us. He would be active with us. Jesus was particularly thinking when he said this of the poeple to whom he was speaking even his disciples there.

He said the Holy Spirit will teach you all things and will remind you of everything I have said to you. How do we know the Gospels are dependable? How do we know they truly picture what Jesus was and what Jesus said? Because the Holy Spirit directed them as to what they were to write. Many people find great problem in the fact that you will have a statement by Christ in one Gospel and then you will have different words in the parable(paralle1) as told in another Gospel. They find a great problem in this, and they have tried to sork out theories about how one took the other and