

in numerous contexts, while there are only a few cases where it has even been suggested that it should be rendered as "though."

In the last half of v.12, the first three verbs are in the perfect tense, but the fourth is imperfect. As it stands in the KJV and in the other translations that I have seen, the fourth phrase sounds like an anticlimax. I believe that it is actually future, and should read, "and he will make intercession for the transgressors," thus predicting the intercessory work of our Lord through the ages that would follow completion of His atoning work. Since this change of tense occurs I am surprised that none of the translators of modern versions seem to have noticed that it is not simply a parallel to the previous three verbs. As no other version that I have seen brings this out, I would not wish to press the point, but it would please me if the change were made.