One does not become a Christian by being convinced of inerrancy. Ordinarily speaking I don't think it is the right position to have arguments with antagonists of Christianity about it. This is a matter within Christianity to help us understand better the Bible. To understand that the Bible is inerrant, free from error. I believe it is very useful in dealing with those opposed to Christianity, to point out and give evidence that things they have claimed to be errors in the Bible were not actually errors at all.

Individual instances like this may help to show the error of unbelief. But belief in the full inerrancy of Scripture is a matter that the Christian takes on faith because he says this is what God teaches. A Christian is one who has come to understand he is a sinner, that he deserves eternal death for his sin, that he is eelfish and contrary to God's will. But that Jesus Christ died on the cross to deliver us from sin, and that is the correct way to deal with one who is needing salvatoon. Convince them of their sin and need of a Saviour.

And then when he finds in Jesus the Saviour the answer to all the problems of life, when we take him as our Saviour and Lord and Master then naturally what he teaches is binding toward us. And you find the attitude of Christ toward the OT is an attitude of considering it entirely authoritative, entirely dependable, and another way of saying that is that it is inerrant.

That there is nothing that can be properly drawn from it that could be inerrant. So a Christian believes in inerrancy on the authority of the Lord Jesus Christ. The Bible judges us, we do not judge the Bible.

Scripture says, Judge not that ye be not judged. It also says, judge righteous judgment. Atfirst sight, a contradiction! But only a contradiction of words, not a contradiction of thought. But there is a parallel contradiction at this point. We cannot judge the Bible to see whether it is correct or not. It is God's Word and it judges us. But we have to judge the words and sentences of the Bible in order to determine what they really mean. So we are not to judge as to errors being in it. Except to look for evidences we can used.

We accept it as God's word. It judges us. But we must use the intellect God has given us in order to determine exactly what it it means. Man is not an automaton. God gave us intelligence. God expects us to use our intelligence to determine just what Scripture means.

Many in our day have the idea, a very simple idea, that we can say here is the KJV, it is free from error, every word of it is true and any sentence from it settles any contradiction(?) This is an over simplistic idea; an idea which does not work out. We have to judge, and we have to use our minds. There is no translation that can possibly be inerrant because no translation of any book from one language to another can be an exact translation. Words vary in all languages. A word has a certain area of meaning. Another word in another lang, has an area of meaning, a different area, and these overlap. At the place where they overlap which may be large or small, that fits in the context and so we know that this