types of covenant disernable in Scripture. A covenant between God and the first man and his wife, a covenant with Noah with Abraham, with Moses. A covenant with David. A new covenant at the time of Ezra and Nehemiah -- that there are successive periods of covenants in the Biblical text. In effect what is binding on the people of God in any given period is the covenant with God at that moment. That is to say that what is pinding on an barticularly that moment. That is to say that what is pinding on a barticularly

(In case of applicant; Aldrich Aldestament means covenant. Salary of applicant for the usual academic year of two semesters or three quor-

Exactly. Which re-iterates for us much of the principle in the Old Town could say then that the NT is particularly canon for us while we look at the OT as something of an archivesm of previous, scanons between God and His people. Now again orthere is: continuity because much that is in the Old is re-iterated in the New. That's another type of looking at it.

Aldrich And yetit must have a particular fascination for some people. Because two of you gentlemen here made it a special area of study within the context of Christian theology two of you shome chose OT theology as your main area of research and interest. What was the fascination that the OT held? I'll include all three of you in that.

I believe that all our probaems in life root back into the Bible and they find their answer in the fact Bible as a whole. I think that many of them find a partial answer in the NT, but they root back into the Old, and there are many vital questions in philosophy and in human life which have not been thoroughly studied from this viewpoint, of getting into the OT in the original and seeing exactly what it says and w seeing what light there is there that wehave not yet followed that is vital for our lives.

plicant under the Fellowship.

TVT The thing that fascinated me with the OT was the condept that is a dittle bit indefinable that of the life value expressions t that are given within it, bthessetting offigoal sydand bounds and rulife values and sustaining of those values which I found to be very interesting. The NT inxa didactically or in a teaching sense says a lot of things along that line, but the OT with dozens of pages and endless numbers of examples and illustrations and long drawn out accounts is full of that sort of thing. Helping us set goals that are godly and spiritual and that are in accord with God's reguirements for Hisposoples That real by was be estascinating bart print pofficermet the college or university and mailed to the National Committee

Dillard for myself this interest originates in much the same was area that this whole conversation began, and my interest in the OT was truly because it is so poorly known in the church. It is toward that end that I've given a large part of my studies and I hope kwak to give a good part of the rest of my life toward trying to increase the knowledge of that portion of God's Word among His people. You know we're all produces of Ma war at your circumstances. I have mot had a great interest in history and the OT gives me several millennia to look into FUND FOR THE ADVANCEMENT OF EDUCATION