

of our sin or because of our particular mistake, has come because God has sent it as part of His purpose either to make us into His jewels He wants us to be or to fit us into the tools that He wants to use.

Let's look now at that other statement. He leaves us here in order to use us as His tools. To understand what the will of the Lord is we will be looking out for ways in which we can be used as His tools and be made more efficient tools for Him.

We lay quite a bit more stress here than other seminaries do on how to speak and on Homiletics. We do that because ~~that~~ we know that there is no great ^{service for} ~~servant of~~ the Lord in your having a great amount of knowledge and not being able to get it across. It makes a tremendous difference how you present what you learn. We had a man from China about 20 years ago, who had been a very prominent Christian worker in China. Now he came to us to take some advanced work-- he spent 3 or 4 years with us-- and learned a great deal. I said to him the first day, I said, If you would ^{on improving your} work on your pronunciation in English. I understood what you said, but I don't think that others understood it. I wish you'd work on your pronunciation." He said, I am going back to China and will be working with Chinese all the time. What do I need it for. You can understand. So he did not work on it much. (indistinct) I heard just a few weeks ago that he can gone to Los Angeles, and started a Chinese church and while he is an expert in Mandurin (the official language of) the bulk of the people who came to his church were Cantoneese. The Mandurin and the Cantoneese can't understand each other. So he's had to preach in English. He's been there now at least 15 years. I heard just a few weeks ago his church had grown to over 1000 people and he preaches to this group that is 80% Chinese, but there are quite a few Americans that find his messages such a blessing that they have