

but there are many verses we are not sure of because there is a variation of possibility as to exactly what it means just as it is true of most sentences in English, or in any other language. But there are many things in the Bible that are absolutely clear, and we can stand upon them. The decision on this you can make much more easily if you know the original languages.

I don't think there is any value in a smattering of Greek, and a smattering of Hebrew. Learn the Greek thoroughly. Be able to take the Greek NT and know exactly what it ~~w~~ says. Then you can learn the Hebrew equally thoroughly. But don't get a smattering of both. We are anxious that you get a good foundation at least in both languages in order that you can go to the Bible, and not just say, This is what Charles Hodge says, or this is what C. I. Scofield says, but this is what God's Word says. So we put great stress on these languages. That means that many of our students during their first year find it rather tedious, particularly if they take both languages at once. Occasionally some of them find it is more hard work than he wants to do and drops out. In that case I recommend you drop one of the languages _____ the second year _____ and take the four year course instead of three. Because we find that those who take the course in 3 years, feel that the second year is worth twice what the first year was but would not be if they did not have the first year to build upon. And those that take it 3 years, find that the third year is worth as much as the first two together. And this would not be unless they ~~were~~ had those _____. So the Apostle says, Be not unwise but understanding what the will of the Lord is." That is what we are interested in here. Let us learn to understand what the will of the Lord is. There are great denominations that have been built on an