

I should have said, Use with his, my, etc. I am sorry that was not clear.

Here I wanted to bring out to you by your own observation the fact that this word Messiah or anointed one is used in the OT for a king in about half the cases. It's used for the people of Israel in a number of cases. It's used for a priest in 4 or 5 cases only. It is used for a prophet in only a couple of cases. But it is used for a king for about half of the cases where it is used!

Now here is a commentary, The Prophecies of Daniel, by E.J. Young. A commentary which has some very good things in it. Dr. Young has made a very thorough study of the book of Daniel, and wherever he has not -- is not prejudice on a certain point, his material is often of great value. But there are a few points where he has very great prejudices and in covering a big subject like that he sometimes jumps to conclusions rather quickly.

Here he makes the statement that in the verse to which I referred in Daniel 9 where he says Messiah the Prince, Young says, This must refer to Christ. It must be a prediction of Christ because he is the only one who was both a king and a priest! Well, now, Messiah the prince-- the prince suggests he is referring to a king. But does Messiah mean he is referring to a priest? You have gathered your own evidence by looking at the use of the word in the Hebrew or in the OT.

That Hebrew word is translated anointed in most cases. In half the cases it is used of a king. So Messiah the Prince might be one who is a king and a priest but it does not have to be. It is simply one whom God has set apart for a certain important task. So in that verse, whether it is talking about Christ or not is something to be decided on other grounds, but not simply on the fact that the KJV used this particular word. Or by such an argument as this one which unfortunately Dr. Young gave, which as you see when you look at the original is quite out of place.

So much for that assignment. The next assignment deals with those same verses in ch. 9. A brief passage which has had a tremendous amount of discussion in the Christian world. It only relates to one verse in it. It is quite a simple thing which you can probably do in a very few minutes, but it takes longer to explain what it is. Therefore I have posted the three copies of the assignment on the board. I believe once you read it you will have practically all of it in mind, and won't need to copy more than a tiny part of what's on the board. I posted three copies and I'll take two of them down after today --

We are looking now at Dan. 11. In the last two lectures we spent quite a bit of time on Dan. 11. I've been sorry to note a couple who have missed those two lectures and I would suggest that Mr. Neher tells me he has been turning over cassettes of the lectures to the library, and you may borrow those cassettes and listen to them if you would like. Anyone who has questions about any of the matters that were discussed in the test-- I went through it rather carefully 2 weeks ago-- those questions are on the cassette of that lecture.