

relation to the things of this world. Paul in Phil. 3 there says, But what things were gain to me, these I counted loss for Shrist, yea doubtless and I count all things but loss for . . . " It doesn't meant he's going to throw everything away and have nothing to do with it. It means that in comparrison with the glory wehave in Christ, we can count all things but loss for the excellency of the knowledge of Christ Jesus my Lord. He said, I count them but refuse.

Surely that woman's jewels and fine dresses were but refuse in comparrison with the preservation of her life. How much more important the eternal life we have through Jesus Christ our Lord. Paul's great ambition is expressed in v.10 "that I may know Him and the power of His resurrection." How we need to know the power of His resurrection. A power that no man canduplicate. There are manythings that science can do. Science can build great jet planes that can fly at an almost unimagivable ~~xxxx~~ speed. Science can send men to the moon. Science can make a computer that can do what would take 1000 men a month to do; but it can do it in a minute today. A machine that 50 years ago would have taken this whole platform to cover can now be put on one little table! Science can do tremenddous things. But when a man is dead, he is dead. There is nothing science can do about it.

But God raised Jesus Christ from the dead. The power in the resurrection of Christ is a power beyond anything that human beings canpossibly duplicate, the power of his resurrection. When we are pressed down with the pull of sin. When we are pressed down with our inability to accomplish the things we want to accomplish. When we are pressed down with our failures and weaknesses, we can look to Jesus Christ for the power