

what the Scripture means. That, I think, is the primary thing. But the other is an important thing. You learn the Scripture for your own Spiritual benefit and that's tremendously valuable, and I'd rather you'd do that than anything else. But if you're going to be a real laborer in God's harvest field it's also necessary to learn to get it across.

The statement was made once a good many years ago when Princeton Seminary was a good orthodox school, the very bastion of the faith at that time, the statement was made by one of the students about something a professor had insisted upon. The student said, Why professor, if you insist on this in the school, you soon won't have any students. And I'm told the professor turned to him and said, Young man, Princeton Seminary will go on just the same whether there are any students or not."That's one reason why the influence of Princeton Seminary in those days degenerated and decreased because the attitude of the professors was, Let us study the truth and if the students want to get it from us fine. But they did not have much interest in getting the truth into the minds of the students. That's where we have a great advantage here over any other seminary with which I've been familiar. Our faculty are all interested not only in giving you truth, but in helping you get an understanding of that truth. But you in turn need to learn how to get the truth that you get across to other people. That is a thing we are apt to neglect. Every now and then we have a student who gets tremendously interested in learning God's truth but who thinks the practical courses we have are kind of a waste of time. I remember one student just called it a piffle, just a waste of time. Why bother with it. We'll just get by and pass it. Then by the third year they begin to realize these are all so ~~important~~ important because you need to learn to