give me Scotland. J. Knox toiled and worked all his life in order to reach Scotaand with the Gospel. As a result of Knox's labors and those of others who labored with him, Scotland became one of the most godly nations in the world and for a period of 2 to 3 centuries the Gospel was presented everywhere in Scotland. From Scotland missionaries went out all over the world winning souls for Christ. Today modernism has taken over practically every university in Scotland. It has taken over most of the pulpits in Scotland. The nation as a whole has turned away from the gospel: We need a new Know to reach Scotland with the power of the Gospel.

God has called us to be mightly through God to the pulling down of strongholds and to the casting down of imaginations. About 2 40 yrs. ago I was talking to a man who was the Director of the China Inland Mission, that is he was an American who was in the American branch here and was helpful in raising money for the (0) CIM and in trying to do something to advance its work. As I talked to him I said, In the U.S. there are foreign students in every university, imxxxx There are dozens of them in all our universities and I said, If these people can be won for the Gospel they already know the language in their home land. They already know the customs and they can go back there as Christians and they can have an influence that is greater than an American born missionary can (08)have. That was before the various movements working today in American universities -- before any of them had started as far as I know to do anything in this country in American universities. This fellow turned to me and said, Yes but would the universities want us to be trying to change the religion of their students? I was shocked at him! I thought, What an attitude! One who was so concerned with sending missionaries over to China, but was willing to let Chinese students go without any witness, to the Gospel of Christ. . rangeral .a.

God has called us to work for the pulling down of strongholds and the casting down of imaginations and every high thing that exalts itself against the knowledge of God. We can't be saved without God's power. We need His protection. We need that; we need to thank of that a great deal which will protect us against the terrible onslaughts of Satan. But we have no right to be satisfied with that. God has called us to to be not a fortress, but an army. He has called us to reach out into the field. His command was, Goz ye into all the world and preach the Gospel. He wants us to have the mentality of being ready to stop out and to win for God and to accomplish things for God, and not to be overcome by the difficulties that face us.

I'd like to turn your attention for a second to 2 Tim. 2:23-26, (reading text) . . . God had sent us here to be His instruments to help recover those who are under the snare of the devil. As a boy I used to hear it said \* of the church that the gates of ऋk hell would not prevail against it. I used to think, the gates of hell do they come and attack you? Do the gates of hell try to fight you? Is that something you need to be protected from? No. The gates of hell is that which holds in those who are under the snare of the devil, and the gates of hell will not prevail against those who truly know God if they step out for the casting down of strongholds and for the overcoming of everything that opposes God. This passage in Timothy told a lot about how we are to do it. He says,

But foolish and unlearned questions avoid. It's so easy for us to