## COMMITTEE ON ADMINISTRATION FACULTY FELLOWSHIP PROCEAM 01 # FUND FOR THE ADVANCEMENT OF EDUCATION

## We say they did do to be as the Aber Aber Aber at a concoln's day.

Jesus said, Abraham saw my day and was glad. Day does not mean it is reproduced by a photographic process for use by Committee members. It is reproduced therefore that for typing a trease with the reproduced by a photographic process for use by Committee members. It is requised, therefore that for typing a trease with the reproduced by a photographic process for use by Committee members. It is requised, therefore that for typing a trease with the reproduced by a photographic process for use by Committee members. It is requised, therefore that for typing a trease with the trease of the process for use by Committee members. It is requised, therefore that for typing trease with the trease of the photographic process for use by Committee members. It is requised, therefore the trease of the tre

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years if He chose. We don't know what God chose. He has not told us in the Bible. But this college made this rule and this fellow had to leave the college after a couple of years of trying to please them because of their putting an emphasis on a point which even if it was true would be a secondary matter, but it cemtainly is not the teaching of the Word of God.

Now don't anybody go out and say that I believe in the day-age theory, because I've never said any such thing. I've said God created in whatever time He chose. If it were not for the Bible I would not know whether he created the world yesterday! He could have created the world yesterday and put in our brains the memory of past events just as easily if He chose. Whever he started there was a start.d There were things there we can't imagine how they came offered two don't often they food created. The Bible says and there is the started there are the started there was a start.d There were things there but it may have been two minutes long. It may have been 2 billion billion years long, it is not a matter to divine Christians down and the started there we was long it is not a matter to divine Christians down and the the started there but it leanly are long it is not a matter to divine Christians and the started to the started the started to the started the started the started to the started the started to the started the started to t

The same applies to the Textus Receptus. Some gooder Chapter of viscous in people now are trying to say, You must only use the KJV viscous the KJV viscous the KJV viscous it is the only commonly used version today that is trans-