

translations. There have been a lot of translations.

There was great interest in this Amplified Bible a few years ago in which a great many words -- she gives us ~~synonyms~~ synonyms, and I was sorry to see in it that verse in Zech I read to you yesterday, she says, Rejoice greatly O daughter of Zion; shout aloud O daughter of Jerusalem, Lo your king comes to you. He is just, and having salvation - triumphant and patient;" In other words she gives you the modernist view and the literal view. Take what you want. Well, it helps to have synonyms, but if she had not inserted the modernist view along with the other, I think it would have been must more helpful. I don't know as it is used so much now, now that we ~~have~~ have other translations of the NT in present day language, some of which are very good.

I brought along this edition of the Englishman's Greek Concordance with the idea in mind of referring to this argument that the booklet was ~~the~~ against the NASB, and the argument was that the translators don't like the word Christ, because they say Jesus often instead of saying Jesus Christ. In here he lists all the cases where the word Jesus is used, and in the Gospels I don't think you ever find Him called --- well, yes, John 1:17 Grace and truth came by Jesus Christ. But practically every other case it speaks of Jesus. In Acts we read, The God of our fathers raised up Jesus; they ceased not to teach and preach Jesus. The Lord said, I am Jesus whom thou persecutest. He did not say, I am the Lord Jesus Christ whom you persecute. That's all right to use that terminology, but there is nothing wrong with using the name Jesus. There is nothing wrong in doing as many of the NT