6/4/75 BST Theo. Inst.

2

at many points. And yet I think we miss a great deal in not given the attention we should to Jesus Chhist as the bringer of knowledge, the One whose words reveal a great deal to us. Now, He is the Word. What Word? Is the word Jesus a magnical word? That you can simply pronounce that word and those sounds will have a tremendous effect! Well, it is interesting to note that our word Jesus represents the Greek Ieasus, and there is not a single sound in common between these two words. We say Jesus - it has the sound J-e-zh-uh-zh. The Greek that it represents is yeh, not Jeh; a not e; sss not zzz; uuh not uh; and again ss not zzzh. There is not a single sound in common. It is not a magnical word. It is what the word stands for that matters.

When I was in college there was a very bright fellow there who later became head of the department of philosophy at Harvard University This fellow used to write many very clever things. I remember one thing he wrote that impressed me as particularly clever. In order to explain it I have to mention to you something that most everybpdy has forgotten now, but at that time there was a Frenchman named Coue who came to this country and became extremely popular for a brief time. He has a cure to everybody's ills. All you had to do was everyday say, Everyday and in every way, I am getting better and better. Now there is a lot to that. I think that three-fourths of the ills that many of us have are imaginary, and if you can calm your mind and assure yourself that you really are in good shape it will cure a lot of imaginary ills. And I say that is threefourths of the things we suffer from. I think some psychologists would say, Nine-tenths. But I believe that is exaggerated.