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that seems to me to be well grounded, but it is not something that, so far as I know,
God has revealed to us. There areas like this where our actions may be
affected by our ideas and where we do not know fr of any Script ural proof that the
ideas are true. Such areas I call philosophy. There are a number of such which which
have considerable importance in my own life, which I do not feel it necessary
necessarily feel it
necessary to mention to other people who might have set ideas derived from contact
with other Chns° that are in KENK contradiction to them, and therefore might be
shocked by them.
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