

Yet it seems to me the idea that God has further measures for our improvement and sanctification after ~~our~~ death is an entirely different idea. There is a tremendous difference in the degree ~~amount~~ of advancement in the Chn° life that individuals make ~~before~~ in this life. A speaker on our day of prayer not many years ago told of a man who had seemed to be a very earnest Chn°, an active member of his congregation where this speaker had been pastor. Yet when the man came to ~~death~~ die, ^{that he} ~~he was found~~ ^{the speaker} the pastor found, the man was ^{filled with} ~~filled with~~ bitterness toward his brother, ~~the man's brother~~. ^{He} described the bitterness to us as something utterly unChn°. It may be that God would immediately cleanse the man from all such bitterness at his death and ^{make} ~~make~~ him perfect in holiness, ^{immediately}. I find no Scriptural evidence ^{for} ~~of~~ this, and it does not ~~seem to me to~~ accord with my general understanding of God's dealing. God cleanses us from our guilt immediately when we are saved, because Jesus died for all our sins, past, present and future. Our guilt ~~is~~ is washed away instantaneously. ^{It is} ~~They~~ They all ~~were~~ laid upon Him. Yet our ~~in~~ progress in the Chn° life is a gradual thing that ~~should~~ should ~~proceed~~ proceed constantly during our ^{life} and at death there is tremendous variation in the progress that has been made by different individuals. Since there is activity between death and the resurrection it would seem to me inevitable to believe that a great part of this activity involves God's plan for making us into the sort of spirits He desires us to be.

I believe that God created us with a definite purpose in mind. He wants us to be such as ~~can~~ can have fellowship with Him through all eternity. He has definite purposes for our ~~and~~ sanctification, for our development, for our progress. These purposes are the most important part of our activity in life, ~~though~~ though in accomplishing them we work to help in the sanctification of others, and unless we do this work to help others we are not apt not to be progressing in our own development and sanctification. It would seem to me extremely probable that both of these aspects ~~of our activities~~ ~~activity~~ continue after death.

I frankly admit that this is what I call ψ philosophy. It is ;an opinion