Philosophy

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It has long been my opinion that aktimes philosophy -13 Junk. montly present Lt. [As the term"philosophy" was originally I base this on the definition used it meant the search for knowledge, It included all areas of thought. Gradually the area was narrowed. Three hundred years ago the word "philosophy" would be used for an **AKRMAKK** attempt to understand any area of SEXEREE science. Now natural science has been excluded from the word "philosophy" was under An Mot very long ago the word "philosiphy" waould be used to 4 in English. meant understanding of the universe as derived from the Bible. In ot worde many would take inh theology and call it / "philosophy." In recent years theology and philosophy have been separated. Philosophy has come to mean the attempts of human beings to understand the underlying problems of the meaning of the universe without taking God's revelation into account. If one seeks **xx** to find what the Bible means this is considered to be theology and not philosophy. The attempt to understand the universe purely on the basis of human reason Is inevitably bound to failure. Human reason can interpret many oun things on basis of what we see and hear, or feel fur the basic underlying facts about the universe contain include data that are not reachable Only a revelation of God an can-gi for b purely human effort. Philosophy that omits this revelation is inevitably on a basis rto them. resulte: terterore which cannot attain sound results. I consider An I GILLA I always feel sorry for anyone who f desires to become a teacher of philosophy in a Chn° college. If the college is really Chn° it considers mostrelial The Muluus the Bible as ce of knowedge. , One who teaches philosophy then M Q Cri lede mu ily to show that attempts to understand the universe apart from the Bible or conflicting with the Bible are fallacious and erroneous. (nc) His task becomes primarily a negative one, rather than a positive one.