atttan attainable to by the natural man. It is like a man who has never been to in China or talked with anyone who has ever been there, or read an a book (or article) written by anyone who has been there starting out to explain the complicated situations in China. The only way he could do such a thing would be to t get a message from someone who has been there, giving him facts that he might study. The Bible claims to be such a message. It is a revelation from God in which God gives fact facts about areas that man has no direct contact with.

with which man has no direct contact.

No man knows where he came from or where he is going by his own natural intelligence.

No man knows the origin of the universe or its dat destiny by his own intelligence.(2nd)

These are matters that can only be known can be known only be one who has access to the fact. facts. (nc) Consequently philosophy in the sense of explanation of the universe should be universe as a whole should be universe as a whole, if it is true, should be equivalent to theology, for theology is the study of God's revelation and the attempt to systemically arrange

systematically to arrange what is

learned from what God has revealed.

Personally I like to use the term "philosophy" in a somewhat different sense.

I like to use it to mean the attempt to explain those matters on which we do not have certain knowledge. What we know from our own observation and direct study is science. What we know because God has xxx revealed it is theology. There is a large area of which we do not have the basis for x determining fully by our own study, and which also has not been, so far as we know, revealed to us in the Bible. Yet it is frequently necessary that we draw conclusions regarding

at least make (bw?) hypotheses regarding such (nc)
matters. These hypotheses I would consider in the realm of theology philosophy
rather than that of knowledge. We know that the Chn° has a blessed life after death.
We know that God has great purposes of tw love

In modern times it is known that as a rule little attention need be paid to