paid much attention to what he was supposed to have learned at Biblical, that he knew a great deal about the Bible that was completely unknown to the graduates of those schools who knew the names of all these philosophers, most of whom will be completely forgotten within twenty 20 years, and xerake replaced by another group. REXINER Philosophy in general is like working cross-word puzzles. It is a series of highly interesting intellectual activities, but without any particular purpose, since there is no real foundation to it. At The same time spent on studying the Word of God (is worth many times as much.

However, it seems to me that there is a real value in the use of the word "philosophy" in a sense closely related to what has been its important significance through the ages, that is, that pakik philosophy is the attempt with human wisdom to correlate facts or data, and to try to offer speculative conclusions. If these conclusions axequate are proven by experiment and observation they become science rather than philosophy. If they are provable from the Word of God they are theology rather than philosophy. However, science is definitely has a very wax definite limitations, and there are many points at which theorizing can be interesting and valuable, provided the theories are definitely marked as theories and not considered as science. The same is true in theology. It is to be feared that a great part of what passes for theology is really pakitka philosophy. There are many matters that are clearly taught in the Bible and well established by Biblical study, and these are theology in the true sense. Most theologians go way beyond these and do a great deal of speculative thinking. This speculative thinking is really philosophy rather than theology.

The history of the Ehm Christological controversies between=the of the fourth add fifth centuries A.D. is a history of the various theories that men have made and an attempt to explain how Jesus could be fully God and fully man, and yet there be only one God. The canclusion was to deny with all these theories and simply stand on the simple statements of Scripture. Thus these philosophic /theories were all discarded. However, there are many points in theology where guesses have