How not be a missionary, and then he told how God put His hand upon Him and led him and how God brought him to a realization of the marfetort- marvels of what God had done in sending His son Jesus Christ to de that he might be saved through His precious blood and then of how much more maluable it would be that his life should tell others about Christ than anything else he could do a nd eventually brought him to the point where he was ready to say, wherever you want k me to go, an ywhere at all, then I am ready to go. Now, you can read this psalm simply as prsis praise to God right from the beginning to the end. This is not neegaryit necessarily the interpretation of the Psalm, but it is- can be interpreted $\mathbf{v x}$ this way, and it does fit with the experience of many, many people if we take it that way. And so I think there is a special blessing for us if we look at least provisionally in that way, that the first few verses show in man, recognizing a fact and seeing how treжe is inescapable is the fact and up to this point, not glorying in the fact, but rather seeking a bit to ex escape from it. Now, our present generation has very largely managed to escape from itt, but none of them escape completely or fully from it. YO withnes, witness to someone, you tell them about the Lord, and they look at you coldly and differently and show no interest in what you are saying. They want to put it out of their minds, they don't want to have anything to do with k it. Well, don't feel that your witness is wasted. Don't feel that tere is bx nothing to be accomplished talking to them. If the seed is planted in their minds --if the thought is there, when the time comes that trougle eeffs comes over their lives, when the times comes that they face difficulty and it $\mathbf{x}$ comes to everyone. Then, if that cross comes to their minds, then the Lord's spirit may take that and apply it to their hearts at k a time when they may not be hiding behind the

